

**Minutes of NPU-B regular monthly meeting  
Tuesday, December 3, 2013**

The meeting was called to order at 7:00 p.m. by Andrea Bennett, NPU-B Chairperson.

Present: 16  
Absent 10  
Proxies: 4

Abbie Shepherd to Bill Bozarth  
Brian Ward to Bill Bozarth  
Randall Kent to Bob Stasiowski  
Jason Kendall to Bob Stasiowski

**1. CHAIRPERSON'S COMMENTS**

Welcome and mission of NPU-B.

**2. AUDIENCE RECOGNITION**

Atlanta Police Department (APD) Zone 2

Major Van H. Hobbs, Jr., [VHobbs@AtlantaGA.gov](mailto:VHobbs@AtlantaGA.gov)

- Burglaries down 19 percent for the year, aggravated assaults are down 14 percent for the year, but shoplifting and auto larcenies continue to increase. Prevent auto larcenies by not leaving purses, electronic devices, and other valuables visible in vehicles.

- All squad cars now have GPS tracking devices so location of each squad car can be determined at any time.

Atlanta Police Department, Community Oriented Policing Section (COPS)

Lieutenant John P. Quigley, [jquigley@atlantaGA.gov](mailto:jquigley@atlantaGA.gov)

404-546-2605 office

404-852-4009 mobile

Lieutenant Quigley introduced himself and was available to answer questions and concerns.

Fulton County District Attorney Community Prosecutor's Office

Tiffany Harlow, Zone 2 Community Prosecutor

404-612-4506 (office), 404-931-5567 (cell), [tiffany.harlow@FultonCountyGA.gov](mailto:tiffany.harlow@FultonCountyGA.gov)

No report.

MARTA Police Department (MPD) North Precinct (404-848-3902) [www.itsmarta.com](http://www.itsmarta.com)

Maj. Easterling reporting:

- Two catalytic converter thefts occurred during the past month in the parking lot at North Springs station.

- The new "Ride with Respect" program went into effect on November 9. The program sets standards of conduct and provides for violating riders to be suspended for up to one year for conduct issues such as panhandling, loud music or other noise, etc. Fare evasion, disorderly contact, and smoking are most common offenses to date. More brochures were distributed.

- The public is reminded of the smartphone app available to report crime from your smartphone discretely from MARTA trains, buses, or facilities.

Atlanta Fire Rescue Department (AFRD) 404-546-7000

Chief Richard Heard

No report.

Department of Watershed Management (DWM) (404-982-1480) [www.atlantawatershed.org](http://www.atlantawatershed.org)

Verna Bair (404-330-6040 office, 404-259-0023 cell) [VABair@AtlantaGA.gov](mailto:VABair@AtlantaGA.gov)

- Ms. Bair gave a report and also distributed the Project Points monthly newsletter.
- CCTV work on Rickenbacker, Northmoore Court,t, and Westminster Circle
- SSES project at/near intersection of Paces Valley Road and West Paces Ferry
- Ms. Bair received eight billing/meter complaints over the past month, all are now resolved.
- Wrap/insulate pipes and leave water dripping during hard freezes.
- “FOG” awareness: Most sanitary sewer spills are caused by Fats, Oils and Grease (FOG) placed in drains and kitchen sink garbage disposals – please dispose of FOG as solid waste/trash.
- DWM recommends that customers purchase water-line insurance. All lines on the private side of the water meter are the responsibility of the customer/property owner. Enroll online at [www.utilitylineprotection.com](http://www.utilitylineprotection.com) or by calling 866-922-9006.
- Customers may visit [www.payATLwateronline.com](http://www.payATLwateronline.com) to enroll for e-billing and online bill pay.
- Water system leaks should be reported to DWM customer service at 404-658-6500.

Department of Parks and Recreation (DPR) (404-546-6813)

Angela Hill (404-237-2756) [AHill@atlantaGA.gov](mailto:AHill@atlantaGA.gov) (manager of Peachtree Hills Recreation Center)

- Ms. Hill outlined some of the programs available at PHRC including and afterschool program, a teen program, and a basketball program for ages 5-12. Aerobics, yoga, and “boot camp” workout programs are expected to begin in January.
- Citizens may register for DPR-sponsored recreation programs by visiting the DPR section at [www.atlantaGA.gov/iparcs](http://www.atlantaGA.gov/iparcs)

Department of Public Works

Cheryl Hedgemon (404-330-6303) [cbHedgemon@atlantaGA.gov](mailto:cbHedgemon@atlantaGA.gov) reported  
(alternate contact is Verna Singleton at [VSingleton@AtlantaGA.gov](mailto:VSingleton@AtlantaGA.gov))

No report.

Howard Shook, Councilmember, District 7

(404) 330-6050

[hshook@atlantaga.gov](mailto:hshook@atlantaga.gov)

[www.HowardShook.com](http://www.HowardShook.com)

No report.

City of Atlanta Office of the Solicitor: main office 404-658-6618

Alan Coleman [acoleman@atlantaGA.gov](mailto:acoleman@atlantaGA.gov)

404-658-6658 office; 404-902-0934 mobile

No report.

APD Community Service Division, Code Enforcement Section

CodesRequests@AtlantaGA.gov; 404-330-6190 / 404-330-6735; fax: 404-658-7084  
Officer S. Clair, Code Enforcement Officer (404-416-8092 mobile); [ssclair@AtlantaGA.gov](mailto:ssclair@AtlantaGA.gov)  
No report.

Buckhead Coalition

Garth Peters [GPetersj@thebuckheadcoalition.org](mailto:GPetersj@thebuckheadcoalition.org)  
Garth Peters was available to answer questions but had no report.

Livable Buckhead, Inc.

Denise Starling, Executive Director

[www.livablebuckhead.org](http://www.livablebuckhead.org)

Buckhead Community Improvement District (CID)

[www.buckheadcid.com](http://www.buckheadcid.com)

Buckhead Area Transportation Management Association

[www.batma.org](http://www.batma.org)

Mr. Tony Peters

No report.

### 3. PRESENTATIONS

None.

### 4. ADOPTION OF MINUTES

**NPU-B Action: Minutes of the most recent regular monthly meeting were approved by vote of 24-0-0.**

### 5. PLANNER'S REPORT

Jessica Lavendier reported regarding the Strategic Community Investment Report (SCI). Nearly all one to four unit residential properties were surveyed along twenty-five indicators which include items such as access to parks, etc. Cabbagetown was the highest-ranked neighborhood. To view results visit the Planning Department section at [www.atlantaGA.gov](http://www.atlantaGA.gov)

**NPU-B Action: By vote of 20-0-0 the existing 2013 NPU-B bylaws were adopted without changes for use during calendar year 2014.**

### 6. INTERNAL REPORTS

Atlanta Planning Advisory Board (APAB)

Richard Rauh, NPU-B APAB delegate; Cathy Muzzy, alternate delegate.

Mr. Rauh submitted a written report.

## 7. STANDING COMMITTEE REPORTS

### A. PUBLIC SAFETY COMMITTEE

Bob Stasiowski, Chair

#### Festival Applications:

None.

#### Liquor License Applications on Consent Agenda:

Spring Hill Suites 3459 Lenox Rd / change of agent / approved in committee 6-0-0

Cheesecake Factory 3024 Peachtree Rd / change of agent / approved in committee 6-0-0

Courtyard by Marriott (bar) 3332 Peachtree Rd / change of agent / approved in committee 6-0-0

Courtyard by Marriott (pkg) 3332 Peachtree Rd / change of agent / approved in committee 6-0-0

H&F Bottle Shop 2357 Peachtree Rd / change of agent / approved in committee 6-0-0

Café Erehwon 3165 Maple Dr / new business / approved in committee 6-0-0

Smoke Belly Barbecue 128 Andrews Dr / new business / approved in committee 6-0-0

Chow Bing (restaurant) / new business / approved in committee 6-0-0

**NPU-B action: A motion to recommend approval of the consent agenda passed by vote of 20-0-0.**

#### Other Applications:

None.

### B. DEVELOPMENT AND TRANSPORTATION COMMITTEE

Abbie Shepherd, Chair

No report.

### C. ZONING COMMITTEE

Bill Murray, Chair

#### Applications on Consent Agenda:

V-13-212: 4264 Peachtree Dunwoody Road.

Applicant seeks a variance from the zoning regulations to reduce the half depth front yard from 25' (required) to 4' for a dormer addition and a rear deck. Applicant seeks no other variances at this time. Approved in committee 8-0-0.

V-13-239 336 Herrington Drive.

Applicant seeks a special exception from the zoning regulations to have an active recreation (pool) adjacent to a public street. Applicant seeks no other variances at this time. Approved in committee 8-0-0.

**NPU-B action: A motion to recommend approval of the consent agenda passed by vote of 20-0-0.**

Other Applications on Zoning Committee Agenda:

V-13-240: 4000 Arden Way DEFERRED

Applicant seeks a variance from the zoning regulations to increase the overall lot coverage from 40% (allowed) to 48.5% and the rear lot coverage from 25% (allowed) to 40%, and to reduce the rear yard setback from 20' (required) to 15' to build a pool and pool deck. Applicant seeks no other variances at this time.

V-13-211: 727 & 737 Miami Circle (The Painted Pin)

This is an appeal of administrative issuance of a SUP. The Miami Circle Merchants Association (MCMA) contends that proposal constitutes a restaurant and not a bowling alley. However, the plan includes twenty (20) lanes, and the NPU-B Zoning Committee determined that the bar and food service functions are ancillary and incidental to the main use as a bowling alley, such that The Painted Pin is a bowling alley and not a restaurant or bar within the meaning of SPI-15 Lindbergh Transit Station Area District Regulations.

**NPU-B Action: By vote of 20-0-0 the NPU-B adopted the Zoning Committee findings that The Painted Pin is a bowling alley and not a restaurant or bar within the meaning of SPI-15 Lindbergh Transit Station Area District Regulations.**

**8. OLD BUSINESS**

None.

**9. NEW BUSINESS**

None.

**10. ANNOUNCEMENTS**

The NPU-B Zoning Committee will not meet in December due to the Christmas Eve and New Years Eve holidays, and instead will meet on Tuesday, January 7 at 6:00 pm, concurrently with the Public Safety Committee, but in a different room.

**11. ADJOURNMENT**

The meeting was adjourned at 8:10 p.m.