# Minutes of NPU-B regular monthly meeting Tuesday, February 5, 2013

The meeting was called to order at 7:00 p.m. by Andrea Bennett, NPU-B Chairperson.

Present: 19 Absent 6 Proxies: 2

> Bob Stasiowski to Brian Arnold Jay Bailey to John Bailey

#### 1. CHAIRPERSON'S COMMENTS

- Welcome and mission of NPU-B.

#### 2. AUDIENCE RECOGNITION

Tony Peters for Livable Buckhead, Inc. (LBI), BATMA, and Buckhead CID; <a href="https://www.livablebuckhead.org">www.livablebuckhead.org</a>
No report.

Atlanta Police Department (APD) Zone 2

Major Van H. Hobbs, Jr., VHobbs@AtlantaGA.gov

Reported crime overall is about level with last year. Commercial burglaries are up. Auto larcenies (car break-ins) are down 14 % this year as result of increased patrol and the Clean Car Campaign – be sure not to leave electronics, purses, or other valuables in plain sight in your vehicle.

Atlanta Police Department (APD), Community Oriented Policing Section (COPS)

<u>AtlantaCops@atlantaGA.gov</u> (404-546-5650)

No report.

Atlanta Fire Department (AFD)

No Report.

MARTA Police Department (MPD) North Precinct (404-848-3902) www.itsmarta.com
Two Part 1 (serious) crimes in Zone two, one a catalytic converter theft, the other an iPhone snatch theft at Lindbergh station. Note that iPhones and iPads are especially targeted for snatch theft, so be aware of who is around you while using these devices in transit stations or on trains or buses.

<u>Department of Watershed Management (DWM)</u> (404-982-1480) <u>www.atlantawatershed.org</u> Thomas Kopanski (cell 678-414-3357) <u>Thomas.Kopanski@ATLwater.com</u>

Mr. Kopanski gave a report and also distributed the Project Points monthly newsletter.

- Water system leaks should be reported to DWM customer service at 404-658-6500.
- Sewer work currently underway on Club Station Drive which may cause traffic delays

# Department of Parks, Recreation and Cultural Affairs (DPRCA)

Al Dodson, <u>ADodson@atlantaGA.gov</u> (404-817-6739) No report.

## **Public Works**

Johnny Moore III, Solid Waste Manager, <u>JMooreIII@atlantaGA.gov</u> (cell 404-558-5151) Mr. Decius Aaron, Collections Chief, Solid Waste Services No report.

#### APD Community Service Division, Code Enforcement Section

<u>CodesRequests@AtlantaGA.gov;</u> 404-330-6190 / 404-330-6735; fax: 404-658-7084 Officer S. Clair, Code Enforcement Officer (404-416-8092 mobile); <u>ssclair@AtlantaGA.gov</u> No report.

## City of Atlanta Office of the Solicitor: main office 404-658-6618

Shelli Ann Wojohn, Asst. Solicitor General (404-658-7944) swojahn@atlantaGA.gov No report.

# Fulton County District Attorney Community Prosecutor's Office

Tiffany Harlow, Zone 2 Community Prosecutor 404-612-4506 (office), 404-931-5567 (cell), <a href="mailto:tiffany.harlow@FultonCountyGA.gov">tiffany.harlow@FultonCountyGA.gov</a> No report.

## 3. PRESENTATIONS / ANNOUNCEMENTS:

Andrea Bennett, NPU-B Chair, announced the following:

- Nomination sheets are available for the Urban Design Commission 2013 Awards of Excellence.
- Connect Atlanta Plan meeting to be held February 11 at 6:00 in City Council chambers.
- Capital Improvements and Short-Term Work Program meeting on March 11 at 6:00 in City Council chambers.

## 4. ADOPTION OF MINUTES

NPU-B Action: Minutes of the most recent regular monthly meeting were approved by vote of 21-0-0.

#### 5. PLANNER'S REPORT

Jessica Lavandier, <u>jlavandier@atlantaGA.gov</u>; (404-865-8522) No report.

# 6. INTERNAL REPORTS

# Atlanta Planning Advisory Board (APAB)

Richard Rauh, NPU-B APAB delegate; Cathy Muzzy, alternate delegate
Richard Rauh reported and also submitted a written report. Ms. "Able" Mable Thomas, a former
city councilperson, was nominated to serve as APAB nominee to Invest Atlanta, but the
nomination is subject to approval by the Mayor's office. Thanks to our NPU-B member Brian
Arnold who agreed to have his name submitted for nomination and appeared at the meeting.

#### 7. STANDING COMMITTEE REPORTS

## **A. PUBLIC SAFETY COMMITTEE**

Bob Stasiowski, Chair Brian Arnold, reporting:

## Festival Applications:

None.

## Liquor License Applications on Consent Agenda:

- Fresh Market, 4405 Roswell Rd / change of agent / approved in committee 5-0-0
- Westin Buckhead, 3391 Peachtree Rd / change of agent / approved in committee 5-0-0
- Tuxedo Wine and Spirits, 3655 Roswell Rd / change of agent / approved in committee 5-0-0
- The Tasting Room, 3655 Roswell Rd (inside Tuxedo Wine and Spirits) / new business / approved in committee 5-0-0

NPU-B action: A motion was passed by vote of 21-0-0 to recommend approval of the consent agenda.

Other Applications: None.

## B. DEVELOPMENT AND TRANSPORTATION COMMITTEE

Abbie Shepherd, Chair

No report. D&T now meets jointly with Zoning on the last Tuesday of each month.

## C. ZONING COMMITTEE

Bill Murray, Chair

Applications on Consent Agenda:

V-12-215, 2830 Habersham Road (within NPU-C but adjoining NPU-B)

Applicant seeks a variance from zoning regulations to reduce North side yard setback from 15' (required) to 8 feet, 5 inches for a garage addition. Applicant seeks no other variances at this time.

NPU-B action: A motion to recommend approval subject to conditions (approval by NPU-C) passed by vote of 21-0-0.

## Other applications:

None.

#### 8. OLD BUSINESS

None.

#### 9. NEW BUSINESS

Trees Atlanta has 2000 trees available for planting.

**10. ADJOURNMENT** The meeting was adjourned at 7:45 p.m.