# Minutes of NPU-B regular monthly meeting Tuesday, March 5, 2013

The meeting was called to order at 7:00 p.m. by Andrea Bennett, NPU-B Chairperson.

Present: 17 Absent 8 Proxies: 2

Bob Stasiowski had proxies for Jason & John Bailey

## 1. CHAIRPERSON'S COMMENTS

- Welcome and mission of NPU-B.

# 2. AUDIENCE RECOGNITION

Tony Peters for Livable Buckhead, Inc. (LBI), BATMA, and Buckhead CID; www.livablebuckhead.org
No report.

# Atlanta Police Department (APD) Zone 2

Major Van H. Hobbs, Jr., VHobbs@AtlantaGA.gov

Reported crime overall is about level with last year. Crime is up due to the fact it's a leap year – Suggested that armed robberies are a significant challenge at the moment. The one individual has been caught – Car Break ins are down 4% so far. Emphasized the Clean Car Campaign.

Atlanta Police Department (APD), Community Oriented Policing Section (COPS)

AtlantaCops@atlantaGA.gov (404-546-5650)

No report.

## Atlanta Fire Department (AFD)

Citizens Fire Academy was discussed – Dynamic eight day program; Reminded us of the time change this weekend.

MARTA Police Department (MPD) North Precinct (404-848-3902) www.itsmarta.com Two crimes to report – a larceny and a snatch crime on March 4<sup>th</sup> –

<u>Department of Watershed Management (DWM)</u> (404-982-1480) <u>www.atlantawatershed.org</u> Thomas Kopanski (cell 678-414-3357) <u>Thomas.Kopanski@ATLwater.com</u>

Mr. Kopanski has been appointed Public Works Superintendent of a city in Illinois. Discussed Project Points; Mentioned the level of Lake Lanier has increased. Mentioned the Stormwater Management workshop set for March 15th

<u>Department of Parks, Recreation and Cultural Affairs (DPRCA)</u> Al Dodson, <u>ADodson@atlantaGA.gov</u> (404-817-6739) No report.

#### **Public Works**

Johnny Moore III, Solid Waste Manager, <u>JMooreIII@atlantaGA.gov</u> (cell 404-558-5151) Mr. Decius Aaron, Collections Chief, Solid Waste Services No report.

# APD Community Service Division, Code Enforcement Section

<u>CodesRequests@AtlantaGA.gov;</u> 404-330-6190 / 404-330-6735; fax: 404-658-7084 Officer S. Clair, Code Enforcement Officer (404-416-8092 mobile); <u>ssclair@AtlantaGA.gov</u> No report.

## City of Atlanta Office of the Solicitor: main office 404-658-6618

Shelli Ann Wojohn, Asst. Solicitor General (404-658-7944) swojahn@atlantaGA.gov No report.

# Fulton County District Attorney Community Prosecutor's Office

Tiffany Harlow, Zone 2 Community Prosecutor 404-612-4506 (office), 404-931-5567 (cell), <u>tiffany.harlow@FultonCountyGA.gov</u>

Running a 97% conviction rate through the year. Looking for a new Court watch coordinator.

## 3. PRESENTATIONS / ANNOUNCEMENTS:

Sally Silver - gave an update from the City Council – Discussed public comments at City Council Meetings and Land Use Changes; Gave a report of the various deliberations going on at City Hall on this issue.

# 4. ADOPTION OF MINUTES

NPU-B Action: Minutes of the most recent regular monthly meeting were approved by vote of 17-0-0.

#### 5. PLANNER'S REPORT

Jessica Lavandier, ilavandier@atlantaGA.gov; (404-865-8522)

Discussed the upcoming Urban Design "Awards of Excellence" – due on March 18<sup>th</sup> – Decision was made to nominate *Piedmont Estate and Gardens* for an Award. Discussed 2010 Census results for NPU specifically.

## 6. INTERNAL REPORTS

## Atlanta Planning Advisory Board (APAB)

Richard Rauh, NPU-B APAB delegate; Cathy Muzzy, alternate delegate Richard Rauh reported and also submitted a written report.

#### 7. STANDING COMMITTEE REPORTS

# A. PUBLIC SAFETY COMMITTEE

Bob Stasiowski, Chair

## <u>Festival Applications:</u>

# Tin Lizzys - Cinco Festival -

# Liqour License:

<u>Café Agora – 5-0-0 Change of location</u> <u>Intercontinental Hotel – Change of Agent</u> Umi Sushi 5-0-0 New License

# NPU-B action: A motion was passed by vote of 17-0-0 to recommend approval of the consent agenda.

Other Applications: None.

# **B. DEVELOPMENT AND TRANSPORTATION COMMITTEE**

Abbie Shepherd, Chair

No report. D&T now meets jointly with Zoning on the last Tuesday of each month.

# **C. ZONING COMMITTEE**

Bill Murray, Chair

Applications on Consent Agenda:

SD-13-003-3085 3815,3825 Ivy Road – Approved 7-0-0 with conditions V-13-012 236 Peachtree Way Approved: 7-0-1 with conditions

V-12- 206 West Roxboro Road Approved: 8-0-0

V-13-023 229 Lake Forest Lane Approved: 8-0-0 conditioned on n'hood approval

# NPU-B Action: A motion was passed by vote of 17-0-0 to recommend approval of consent agenda

Other applications:

None.

# 8. OLD BUSINESS

None.

#### 9. NEW BUSINESS

## 10. ADJOURNMENT

The meeting was adjourned at 8:17 p.m.