## **NEIGHBORHOOD PLANNING UNIT - B**

### Tuesday, June 1, 2021 at 7:00 PM

To join the remote meeting, click here Meeting ID: 968 8189 6662

One tap mobile: +16468769923..96881896662#



### **CONTACT INFORMATION**

Nancy Bliwise, **Chairperson** – 404.727.4170 or nbliwis@emory.edu Jessica Lavandier, City of Atlanta, Planner – 404.865.8522 or ilavandier@atlantaga.gov Leah LaRue, City of Atlanta, Assistant Director – 404.330.6070 or llarue@atlantaga.gov

# **AGENDA**

- 1. Opening Remarks/Introductions
- Approval of Minutes
- 3. Approval of Agenda
- 4. Reports from City Departmental Representatives (please allow public safety representatives to report first)
- 5. Comments from Elected Officials
- 6. Committee Reports
- 7. Planner's Report
- 8. Matters for Voting (please see attachment)
- 9. Presentations
  - Office of the Mayor: Atlanta Vaccination Campaign
  - Policing Alternatives & Diversion Initiative: Clara Totenberg Green
- 10. Old Business
- 11. New Business
- 12. Announcements
- 13. Adjournment

### NPU-B VOTING RULES per 2021 Bylaws

NPU-B is composed of residential and business representatives who shall each have one vote on any matter. Votes and motions may be made via email (Article 6, Section 6.5). In the event members cannot attend a Board of Committee Meeting, they may designate a Proxy to vote in their place (Article 6, Section

### MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

| Alcohol License Applications (LRB) |                   |               |                      |                      |
|------------------------------------|-------------------|---------------|----------------------|----------------------|
| Name of Business                   | Type of Business  | Applicant     | Property Address     | Request              |
| Buckhead Retail                    | Convenience Store | Amin Pamiwani | 635 Lindbergh Drive  | Change of Ownership  |
| <u>Waterfall</u>                   | Restaurant        | Paul Nair     | 3861 Roswell Road NE | Change of Ownership  |
| Savi Provisions                    | Package Store     | Paul Nair     | 3861 Roswell Road NE | Transfer of Location |

| Board of Zoning Adjustment Applications (BZA)                                                                                                                                                                                                                      |                           |                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|--|
| Application                                                                                                                                                                                                                                                        | Property Address          | Public Hearing Date |  |
| V-21-107 Applicant seeks a variance from the zoning regulation to 1) encroach into the transitional height plane and 2) increase the maximum height allowed in the transitional height plane to 219 feet in order to build a multi-family residential development. | 2395 Peachtree<br>Road NE | June 10, 2021       |  |

| Zoning Review Board Applications (ZRB)                                                                                                                                                                                                                                                                                                 |                         |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--|
| Application                                                                                                                                                                                                                                                                                                                            | Property Address        | Public Hearing Date |  |
| U-21-7 Applicant seeks a special use permits to operate outdoor dining within 1000' of a residential zoning. SITE PLAN, SURVEY                                                                                                                                                                                                         | 3655 Roswell<br>Road NE | June 3 or 10, 2021  |  |
| Z-21-44 Applicant seeks to rezone the .95 acre property from the RG-2 (General {multi-family} residential, maximum floor area ratio of .348) zoning designation to the RG-3 (General {multi-family} residential, maximum floor area ratio of .696) zoning designation for the development of 12 single-family homes. SITE PLAN, SURVEY | 77 Sheridan Drive<br>NE | July 1 or 8, 2021   |  |

| Text Amendments – Zoning Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------|--|
| Legislation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              | Public Hearing        |  |
| Z-20-43 (Amended) An Ordinance by Councilmember Amir R. Farokhi to authorize the removal of five privately owned billboard faces and their supporting structures, permitted under Part 16, Chapter 28A of the 1982 Zoning Ordinance of the City of Atlanta, as amended, in exchange for the right given to their owners to upgrade and/or relocate five billboards where the upgrade and exchange may allow for the creation of the 14th Street Linear Park and the Peachtree Creek at Cheshire Bridge Road environmental project after the five privately owned sets of billboard faces and the supporting structures of relocated billboards are removed; and for other purposes. EXHIBIT A, B and C | Zoning<br>Review<br>Board – City<br>Hall Council<br>Chambers | June 3 or 10,<br>2021 |  |
| An Ordinance by Zoning Committee to amend the 1982 Atlanta Zoning Ordinance, as amended, by amending the definition of urban gardens to permit on-site sales; by amending the special administrative permit requirement for urban gardens; so as to expand the use of urban gardens in residential areas; and to increase the availability of locally grown food and to stimulate neighborhood economic activity; and for other purposes. FACT SHEET                                                                                                                                                                                                                                                   | Zoning<br>Review<br>Board – City<br>Hall Council<br>Chambers | July 1 or 8,<br>2021  |  |

### MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

| Special Event Applications (MOSE)  |                 |                       |                |
|------------------------------------|-----------------|-----------------------|----------------|
| Event Name                         | Event Organizer | Event Location        | Event Date     |
| PurpleStride Atlanta (Date Change) | Kathryn Evans   | Chastain Park (NPU-A) | April 30, 2022 |

| Board of Zoning Adjustment Applications (BZA)     |                        |                     |  |
|---------------------------------------------------|------------------------|---------------------|--|
| Application                                       | Property Address       | Public Hearing Date |  |
| V-21-114 (Appeal)                                 |                        |                     |  |
| Applicant seeks to appeal the approval of Special | 3630 Peachtree Road NE | July 1, 2021        |  |
| Administrative Permit SAP-20-082.                 |                        |                     |  |

### **Public Notice**

**Plan A** is Atlanta's guide to growth and development. The Department of City Planning (DCP) has been leading a public planning process to keep it up to date every 5 years. As part of this effort, DCP will host three virtual community meetings in June—Thursday, June 10th at 6pm; Saturday, June 12th at 1pm; and, Thursday, June 17th at 1pm. City Council Community Development/Human Services (CD/HS) Committee will host a virtual Public Hearing on June 28th at 6pm. The final CD/HS Public Hearing will be held on September 27th at 6pm. City Council will adopt the CDP by October 31, 2021. A draft plan for public review and comment will be online at <a href="https://www.atlcitydesign.com/2021-cdp">https://www.atlcitydesign.com/2021-cdp</a>. For additional information please email cdp2021@AtlantaGa.Gov.

### City of Atlanta Code of Ordinances

(Campaigning by Elected Officials & Candidates)

Campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta's Code of Ordinances. Please note the following code section:

#### SEC. 6-3019 Prohibition of Political Forums

Part 6, Chapter 3, Article B, Section 6-3010: "Neighborhood Planning Unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Passing out campaigning materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

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Please contact Leah LaRue at (404) 546-0159 or <u>llarue@atlantaga.gov</u> with any questions or concerns.